

**BASIC DETAILS**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<b>SCHOOL NAME</b>	BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR	<b>SCHOOL CODE</b>	30087
<b>ADDRESS</b>	BAL BHARATI PUBLIC SCHOOL,PLOT NO. 5,SECTOR 4 , KHARGAR	<b>AFFILIATION CODE</b>	1130103
<b>PRINCIPAL</b>	MRS KALPANA DWIVEDI	<b>PRINCIPAL'S CONTACT NUMBER</b>	9820990645
<b>PRINCIPAL'S EMAIL ID</b>	kalpana.dwivedi@balbharati.org	<b>PRINCIPAL'S RETIREMENT DATE</b>	28/02/2030
<b>SCHOOL'S CONTACT NUMBER</b>	022-27742773	<b>SCHOOL'S EMAIL ID</b>	principal.bbkg@gmail.com
<b>SCHOOL'S WEBSITE</b>	bbpsnavimum.balbharati.org	<b>SCHOOL'S FAX NUMBER</b>	27740028
<b>LANDMARK NEAR SCHOOL</b>	NIRAMAYA HOSPITAL	<b>YEAR OF ESTABLISHMENT</b>	2000
<b>AFFILIATION VALIDITY</b>	2012 TO 2027	<b>AFFILIATION STATUS</b>	REGULAR
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	CHILD EDUCATION SOCIETY (Regd), DELHI	<b>REGISTRATION DATE</b>	05/09/1944
<b>SOCIETY REGISTRATION NUMBER</b>	NO. X (YR. 1944), SOCETIES REGD. ACT XXI OF 1860	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	UNDER SECRETARY, EDN. DEPT., GOVT. OF MAHARASHTRA	<b>NOC ISSUING DATE</b>	23/08/2004
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=noc/30087.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=affidavit/06897.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	3110

**FACULTY DETAILS**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	91	<b>NUMBER OF PGTs</b>	18
<b>NUMBER OF TGTs</b>	30	<b>NUMBER OF PRTs</b>	26
<b>NUMBER OF PETS</b>	2	<b>OTHER NON-TEACHING STAFF</b>	4
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	91	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	999
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	12

**STUDENT DETAILS**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 10/08/2022

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	04	192	192
<b>2</b>	04	192	184
<b>3</b>	04	192	191
<b>4</b>	04	192	185
<b>5</b>	04	192	192
<b>6</b>	04	192	191
<b>7</b>	05	206	206
<b>8</b>	04	192	191
<b>9</b>	05	192	189
<b>10</b>	05	192	189
<b>11</b>	05	192	165
<b>12</b>	05	192	178

**ACADEMIC DETAILS**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 30/09/2022

<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
122---SANSKRIT 241---MATHEMATICS BASIC 009---MARATHI 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE	055---ACCOUNTANCY 241---APPLIED MATHEMATICS 044---BIOLOGY 054---BUSINESS STUDIES 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 027---HISTORY 835---MASS MEDIA STUDIES 048---PHYSICAL EDUCATION 042---PHYSICS 037---PSYCHOLOGY 041---MATHEMATICS

**INFRASTRUCTURE DETAILS**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	01	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	4
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	10588	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	6035	<b>TOTAL NUMBER OF ROOMS</b>	91
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	09	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	80
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	2	<b>TOTAL NUMBER OF MALE REST ROOM</b>	2
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	2	<b>NUMBER OF GIRLS TOILET</b>	39
<b>NUMBER OF BOYS TOILET</b>	39	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	24
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	2	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	2
<b>TOTAL NUMBER OF LIBRARIES</b>	01	<b>NUMBER OF LABORATORIES</b>	07
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	9	<b>NUMBER OF AUDITORIUMS</b>	01
<b>NUMBER OF LIFTS/ELEVATORS</b>	02	<b>NUMBER OF DIGITAL CLASSROOMS</b>	60
<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	NO	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	YES
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	50	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES

<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	NO
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	YES	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	YES	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	6	<b>TOTAL NUMBER OF BUSES HIRED</b>	14
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	6
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	06	<b>NUMBER OF ACTIVITY ROOMS</b>	3
<b>NAME OF TRANSPORT COORDINATOR</b>	MR SURENDRA PAL SHARMA	<b>TRANSPORT COORDINATOR CONTACT</b>	8956532980
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=building/30087.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=transport/30087.PDF)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	18564	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	13
<b>DAILIES IN THE SCHOOL LIBRARY</b>	4	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	789
<b>LIBRARY RESOURCES</b>	13	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	120.6	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	51.84
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	23	<b>CHEMISTRY LAB SIZE (IN SQ. METERS)</b>	80

<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	80	<b>HOW MANY ROOMS BETWEEN 400 to 500 SQ FT</b>	21
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES	<b>TOTAL NUMBER OF LABORATORY</b>	08
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes	<b>SCHOOL SITE (TEMPORARY / PERMANENT)</b>	PERMANENT
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	0	<b>PURPOSE FOR TWO SITES OF THE SCHOOL</b>	nil
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	80	<b>MATHEMATICS LAB SIZE (IN SQ. METERS)</b>	47.61
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes	<b>THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO</b>	Yes
<b>HOW MANY ROOMS LESS THAN 400 SQ FT</b>	8	<b>HOW MANY ROOMS GREATER THAN 500 SQ FT</b>	46

**LOCATION DETAILS**

30087--BAL BHARATI PUBLIC SCH KHARGGAR NAVIMUMBAI MR

Dated : 12/02/2021

<b>NEAREST NATIONALISED BANK</b>	BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	0.5
<b>NEAREST BUS STATION</b>	KHARGGAR	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	1
<b>NEAREST RAILWAY STATION</b>	KHARGGAR RAILWAY STATION	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	1
<b>NEAREST AIRPORT</b>	CHHATRAPATI SHIVAJI AIRPORT SANTACRUZ MUMBAI	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	35
<b>NEAREST HOSPITAL</b>	NIRAMAYA HOSPITAL SECTOR 4 KHARGGAR	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	0.1
<b>NEAREST POLICE STATION</b>	KHARGGAR POLICE STATION	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	0.8
<b>NEAREST METRO STATION</b>	0	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	0



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	YES
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	NO	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	200
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	105000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	04/01/2020

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

0087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	MEENU GOSWAMI	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	BBPS, PUSHPANJALI ENCLAVE, PITAMPURA, DELHI
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	011-27028600	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	08800182674
<b>SECRETARY NAME</b>	ARVIND BHATIA	<b>TOTAL MEMBERS</b>	16
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>	Yes		

**SCHOOL WEBSITE INFORMATION**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 09/04/2021

<b>URL OF SCHOOL WEBSITE</b>	https://bbpsnavimum.balbharati.org	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/99.47	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	99.27/100/97.83
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MRS KALPANA DWIVEDI
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9820990645	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	kalpana.dwivedi@balbharati.org
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MRS KALPANA DWIVEDI	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9820990645
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	kalpana.dwivedi@balbharati.org	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	MS MALVIKA SENGUPTA
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9821041252	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	malvika17sengupta@gmail.com
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	1
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	4	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	MH/TH/VSH/0115593
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	BANK OF INDIA
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO MAY
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=balance/30087.pdf)</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=staff/30087.pdf)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=income/30087.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=academic/30087.pdf)</b>

<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
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**BEST PRACTICES OF SCHOOL**

TECHNOLOGICAL USE CONSERVATION OF NATURAL RESOURCES. CONSERVATION OF ENERGY RESOURCE SHARING EVENT PLANNING AND MANAGEMENT The school is well known for specially and individually monitoring individual student's welfare needs.

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS FOR ALL GR. NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI</b>

## PEDAGOGICAL PLAN

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	52		

## FEE STRUCTURE OF SCHOOL

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	6000	74868	0	6132
<b>MIDDLE</b>	6500	76728	0	6624
<b>SECONDARY</b>	6500	76980	0	11532
<b>SENIOR SECONDARY</b>	6500	78084	0	16668

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## PHOTO OF SCHOOL

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

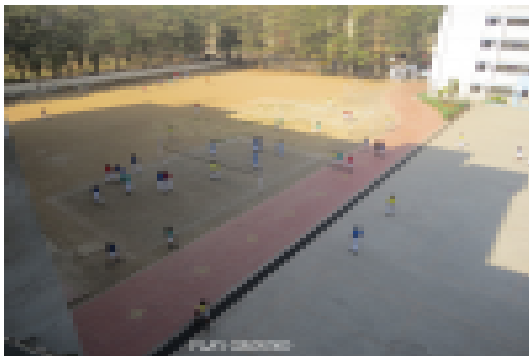
SCHOOL PHOTOS

Dated :

### GEO-TAGGED PHOTO



### PLAYGROUND PHOTO



### LIBRARY PHOTO



### SCIENCE LAB PHOTO





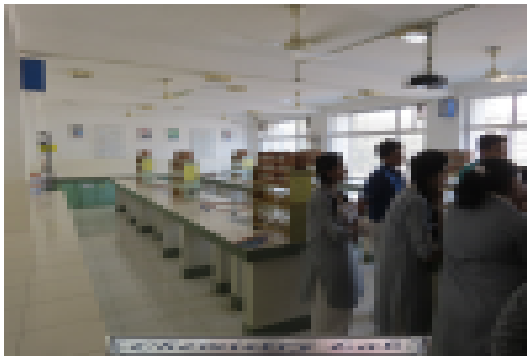
**VIDEO**



**PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



**TOILET PHOTO**



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**ADDITIONAL INFORMATION**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

U-DISE CODE

Dated : 25/08/2022  
27240806126

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

BELPADA ROAD

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

KHARGHAR

VILLAGE PANCHAYAT NAME (FOR RURAL)

KHARGHAR

PIN CODE

410210

CLUSTER RESOURCE CENTER NAME

KALAMBOLI

CD BLOCK MANDAL/TALUKA NAME

PANVEL

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

PANVEL

ASSEMBLY CONSTITUENCY

PANVEL

MUNICIPALITY

PANVEL MUNICIPAL CORPORATION

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

00

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 25/08/2022

221

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

7

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

25

<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	24
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	03
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	MARATHI,HINDI, ENGLI
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	NO
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	04
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b>	
<b>ACCOUNT HOLDER'S NAME</b>	
<b>BANK ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	NOT RECEIVED
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	NO
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	NO
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	NO
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	

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**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY** 30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	<small>Dated : 25/08/2022</small> 221
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	7
<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?</b>	YES
<b>IF NO, UPLOAD DETAILS OF SMDC</b>	<b>VIEW (PdfHandler.aspx? FileName=smdc/1130103.pdf)</b>

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**PHYSICAL FACILITIES AND EQUIPMENTS** 30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

<b>NUMBER OF CLASSROOMS BY CONDITION</b>	<small>Dated : 25/08/2022</small>		
<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
63	0	0	0
0	0	0	0
0	0	0	0
<b>IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?</b>	NO		

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES
IS STAFF QUARTERS AVAILABLE?	NO
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES
IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES
IS LCD PROJECTOR AVAILABLE?	YES
NUMBER OF AVAILABLE PRINTERS	10
SPEED OF AVAILABLE PRINTERS	40-60 PPM
NUMBER OF PHOTOCOPIERS AVAILABLE	2
IS LEASE LINE AVAILABLE?	YES
SPEED OF LEASE LINE (IF AVAILABLE)	60
IS SCANNER AVAILABLE?	YES
IS RAIN WATER HARVESTING IMPLEMENTED?	NO

## ENROLLMENT INFORMATION

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	725	121	5	91
MIDDLE	473	53	2	60
SECONDARY	354	7	2	12
SENIOR SECONDARY	327	3	1	12

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	17	12	15	1	26
MIDDLE	4	1	1	0	24
SECONDARY	3	3	2	1	0
SENIOR SECONDARY	10	3	2	0	2

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3			1			4		
4								
5						4		
6						3		
7						3		
8						5		
9								
10			1			2		
11								
12	1					1		

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)
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### SPORTS INFORMATION

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input type="checkbox"/> KHO KHO	<input checked="" type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

### FACILITY INFORMATION

30087--BAL BHARATI PUBLIC SCH KHARGAR NAVIMUMBAI MR

Dated : 25/08/2022

#### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

<b>FACILITY</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>	<b>MUSLIM MINORITY</b>
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

**FACILITY PROVIDED TO CWSN STUDENTS**

<b>FACILITY</b>	<b>ELEMENTARY</b>	<b>SECONDARY</b>	<b>HIGHER SECONDARY</b>
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS	1	1	1
CALIPERS			
TRI CYCLES			